

**Department of Pharmaceutical Sciences,  
Saurashtra University,  
Rajkot – 360 005 (Gujarat)**

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**Re-accredited Grade “A” by NAAC**

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR**

**Full Name of the Candidate:** \_\_\_\_\_

**Specialization (Master Degree) with:** \_\_\_\_\_



Re-Accredited Grade A by NAAC

# SAURASHTRA UNIVERSITY

University Campus  
University Road,  
RAJKOT – 360 005

## Application Form

**Post Applied for** :- Assistant Professor      **Department** :- \_\_\_\_\_  
**Category** :- \_\_\_\_\_      **Scale** :- \_\_\_\_\_

### PART - A GENERAL INFORMATION AND ACADEMIC BACKGROUND

- 1) Name (in Block Letters) :- \_\_\_\_\_
  - 2) Father's Name / Mother's Name :- \_\_\_\_\_
  - 3) Current Designation PB and AGP :- \_\_\_\_\_
  - 4) Date of Birth :- \_\_\_\_\_
  - 5) Birth Place :- \_\_\_\_\_
  - 6) Sex :- Male / Female
  - 7) Marital Status :- Married / Unmarried
  - 8) Nationality :- Indian / \_\_\_\_\_
  - 9) Category :- SC / ST / SEBC / PH / GEN
  - 10) Address for Correspondence :- \_\_\_\_\_  
(with Pin Code) \_\_\_\_\_  
\_\_\_\_\_
  - 11) Permanent Address :- \_\_\_\_\_  
(with Pin Code) \_\_\_\_\_  
\_\_\_\_\_
- Tel. No. / Mobile No. \_\_\_\_\_
- Email Address \_\_\_\_\_

**12) Academic Qualifications (Metric Till Post Graduation) :-**

<b>Examinations</b>	<b>Name of the Board / University</b>	<b>Year of Passing</b>	<b>Percentage of marks obtained</b>	<b>Division / Class / Grade</b>	<b>Subject</b>
High School / S.S.C.E.					
H.S.C.E					
Graduation (B.Pharm/ B.A./ B.Sc./ B.Com. etc..)					
Post Graduation (M.Pharm/ M.A./ M.Sc./ M.Com. etc..)					
Other Examinations if any					

**13) Research Degree(s) :-**

<b>Degrees</b>	<b>Title</b>	<b>Date of award</b>	<b>University</b>
M. Pharm/M. Phil			
Ph. D. / D. Phil			
D.Sc. / D.Litt			
Other			

**14) Appointments held Prior to this Application :-**

<b>Designation</b>	<b>Type of Appointment</b>	<b>Name of Employer</b>	<b>Period</b>		<b>Pay with AGP</b>	<b>Reason of leaving</b>
			<b>Joining</b>	<b>Leaving</b>		

15) **Period of teaching experiences :** P.G. Classes (in years)   
 (Fulltime in Scale) U.G. Classes (in years)

16) **Research Experiences excluding years spent in M.Phil. / Ph.D. : (in years)**

17) **Fields of Specialization under the Subject / Discipline**  
 (a) ..  
 (b) ..  
 (c) ..

18) **Academic Staff College Orientation / Refresher Course attended (or equivalent) :-**

Name of the Course / Summer School	Place	Duration	Sponsoring Agency
1)			
2)			
3)			
4)			
5)			

19) **NET / GSLET / JRF / GATE / GPAT/etc. :-Passing Date :** \_\_\_\_\_  
 (Please attached Certificate)

20) **Gold Medals** :- \_\_\_\_\_  
 (If required, please attached separate sheet) \_\_\_\_\_

21) **Research Publication** :- \_\_\_\_\_  
 (If required, please attached separate sheet) \_\_\_\_\_

22) **Conferences / Seminars / Workshops etc..** :- \_\_\_\_\_  
 (If required, please attached separate sheet) \_\_\_\_\_

23) **Books Publications** :- \_\_\_\_\_  
 (If required, please attached separate sheet) \_\_\_\_\_

**PART - B**  
**OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier. (If required, please attached separate sheet)

Sr. No.	Details (Mention Year, Value etc. wherever relevant)

**LIST OF ENCLOSURES :-**

(Please attach Copies of Certificates, Sanction Orders, Papers etc. wherever necessary)

1	6
2	7
3	8
4	9
5	10

Signature of the Applicant

Date :-

Place :-

I certify that the information provided is correct as per records available with the department / university and/or documents enclosed along with the duly filled application form.

Signature of HOD with Seal

.....  
**N.B. :-**

1. Applicant in Service is required to forwarded his / her application through proper channel.