

**Student Start-up & Innovation Policy (SSIP)
SAURASHTRA UNIVERSITY, RAJKOT**

Application Form for PoC/Prototype

- 1. Title of the Project:**
- 2. Area of project:**
- 3. Name of organization:**
- 4. Contact and address of organization:**

Mob.No:

Email:

- 5. Details of student applicants:**

| Sr. No. | Enrolment No. | Name of student | Semester Branch/Faculty | Email Id | Contact No. |
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- 6. Details of Mentor:**

Name of Mentor:

Designation:

Department:

Address and Contact of Institute:

Email of Mentor:

Mob..No. of Mentor:

➤ **PROJECT DETAILS**

1. **Abstract:**

2. **Give details of the activities carried out during the year:**

3. **Whether there is any deviation from the purpose for which grant was released, if yes give details.**

4. **Novelty:**

5. **Outcomes:**

➤ **BUDGET ESTIMATE SUMMARY**

| Sr. No. | Equipments/ fabricated item cost required | | | Actual Cost | Justification |
|--------------------------|---|-------------------|-------------------|-------------|---------------|
| | Description | Quantity required | Rate per quantity | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Expenditure | | | | | |

| Sr. No. | Consumable Items Required | | | Actual cost | Justification |
|--------------------------|---------------------------|-------------------|-------------------|-------------|---------------|
| | Description | Quantity required | Rate per Quantity | | |
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| | | | | | |
| Total Expenditure | | | | | |

Proposal for Project/Model

| Sr. No. | Professional Services Required | Approximate expenditure** | Justification |
|--------------------------|---------------------------------------|--------------------------------------|----------------------|
| | Description | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Expenditure | | | |

Whether the Project is patentable/Not patentable:-

** Reimbursement is project cost subject to production of original bills issued by firm/agency/shop possessing CST/VAT/TIN/GST and other as applicable. Financial aid under SSIP is only at a reasonable level to enable students to carry out the project.

CERTIFICATE FROM THE STUDENT(S)

PROJECT TITLE:

1. I/We agree to abide by terms and conditions of the SSIP guidelines.
2. I/We did not submit this or a similar project proposal elsewhere for financial support.
3. I/We agree to submit the project to institute (GEC Rajkot) on completion.

Date:

(Name and Signature of Student(s))

Submitted to Mentor

CERTIFICATE BY MENTOR

This to certify that:-

Project submitted by student(s) is innovative and useful to the society.

1. Approximate expenditure along with break up is required for the project is justifiable, found reasonable and rational as well in quantity.
2. Approximate expenditure for this project under POC/Prototype development is Rs. _____/-.
3. Approximate expenditure for Patent filling process is Rs. _____/-.
4. Total Approximate Expenditure for this activity is Rs. _____/- .
5. Equipments/consumable items/ raw material/ Minor works/ Professional services and other mentioned items are mandatorily required for effective and successful implementation of this project/model.
6. Mentor and student team will remain present for the presentation during SSIP meeting at SSIP Cell, Saurashtra University, Rajkot

(Name and Signature of Mentor)

Proposal for Project/Model

Submitted to ISC Committee of institute:

This is to certify that:-

1. Approximate expenditure along with break up is required for conduction of activity, justifiable, found reasonable and rational as well in quantity.
2. Equipments/consumable items/ raw material/ Minor works/ Professional services and other mentioned items are mandatorily required for effective and successful implementation of this project/model.
3. Project seems innovative and have potential to reach up to startup level.
4. Necessary permissions is granted for the above project and recommended to SSIP Cell, Saurashtra University for approval.

| Sr. No | Name of ISC Member* | Signature of ISC Member |
|---------------|---|--------------------------------|
| 1. | Principal (As chairman) | |
| 2. | SSIP Coordinator of Institute (Member secretary) | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |

* Recommended